



## Judge / Presenter Engagement Agreement

### JUDGE / PRESENTER INFORMATION

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

### EVENT INFORMATION

Event Name: \_\_\_\_\_ Event Dates: \_\_\_\_\_

Event Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Organizer Name: \_\_\_\_\_ Organizer Email: \_\_\_\_\_

Organizer Phone: \_\_\_\_\_

### JUDGE / PRESENTER FEE

(An IRS Form W-9 will need to be required when for fees are \$600 or more)

Judging or presenter fee for the event are as follows: \_\_\_\_\_

### JUDGE / PRESENTER EXPENSES

**Airfare purchase will be purchased by:** the Club  by the Judge or Presenter

**Lodging:** The club will make arrangements for all accommodations: Non-Smoking  Smoking

**Additional Expenses** (approximate amounts): Parking: \_\_\_\_\_ Mileage: \_\_\_\_\_

Other, please describe: \_\_\_\_\_

**Meals:** The club will reimburse meal expenses for the travel days preceding and following the judge / presenter assignment, and meal expenses during the assignment when meals are not provided up to a maximum of \$50.00 per day. Documentation of expenses are required.

**Food allergies** (please list): \_\_\_\_\_

**In the event of an emergency, contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Any medical condition that needs to be taken into account at the event?** \_\_\_\_\_

\_\_\_\_\_  
**Judge / Presenter Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Club Representative's Signature \***

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name of Club Representative**

\* Club Representative: I am authorized to sign and enter this agreement as an official agent of the Pacific Northwest Portuguese Water Dog Club.