

# Pacific Northwest Portuguese Water Dog Club

This is your FINAL confirmation letter for the PNWPWD AKC Agility Trial March 17-19, 2017 at Evergreen Fairgrounds in Monroe, WA. Please review your entry confirmation for any errors as software updates may reset previously corrected information. You can contact me at (503) 840-4303 (cell) or email [lksage@aol.com](mailto:lksage@aol.com).

**Trial Information:** Trial statistics and other pertinent information will be posted at [www.k-9sports.com](http://www.k-9sports.com).

**Move-ups:** The deadline to send in your move-up is Monday, March 13, 2017 at 6:00 pm. Move-ups must be submitted in writing (email ok). Day to day move-ups will be accepted and must be done within 45 minutes of the close of the trial each day.

**Height Cards/Measuring:** We will have a VMO available for measuring. All dogs without height cards will have to be measured, including 24" and 26" dogs. Handlers whose dogs need to be measured will not be able to get their armbands until they are measured. We will have a measuring official available to measure dogs each day near the trial secretary's table.

**Start Time & Running Order:** Check in and measuring time will begin at 8:00am on Fri, 7:00am on Saturday and Sunday. First dog on the line at 9:00am on Fri and 8:00am on Saturday and Sunday. This will be a 2 ring, 2 judge trial. The class running order will be as follows:

Friday ~ Tall to Small	Ring 1 ~ Lisa Potts Start 9:00am	Ring 2 ~ Lavonda Herring Start 9:30am
<b>NOTE 9:00AM Start Time</b>	T2B Premier Standard Exc/Master Standard Open Standard Novice Standard	Exc/Master FAST Open FAST Novice FAST Novice JWW Open JWW Exc/Master JWW Premier JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 26/24, 20, 16, 12/8/4	Exc JWW Walk/Run each group 26/24, 20, 16, 12/8/4

Saturday ~ Small to Tall	Ring 1 ~ Lavonda Herring Start 8:00am	Ring 2 ~ Lisa Potts Start 8:30am
<b>NOTE 8:00AM Start Time</b>	Premier Standard Exc/Master Standard Open Standard Novice Standard B Match	T2B Novice JWW Open JWW Exc/Master JWW Premier JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 4/8/12, 16, 20, 24/26	Exc JWW Walk/Run each group 4/8/12, 16, 20, 24/26

Sunday ~ Tall to Small	Ring 1 ~ Lisa Potts Start 8:00am	Ring 2 ~ Lavonda Herring Start 8:30am
<b>NOTE 8:00AM Start Time</b>	Premier Standard Exc/Master Standard Open Standard Novice Standard	T2B Novice JWW Open JWW Exc/Master JWW Premier JWW
Excellent Standard and JWW Walk Thru	Exc Standard Walk/Run each group 26/24, 20, 16, 12/8/4	Exc JWW Walk/Run each group 26/24, 20, 16, 12/8/4

**Off Leash Areas:** There are actually no designated off leash areas at AKC trials. In addition, Snohomish County requires all dogs on county property (i.e. the fairgrounds) to be on leash. **And PLEASE pick up after your dogs.**

## B MATCH

Thirty minutes after the trial ends on **Saturday**, there will be a B match. A B Match runs exactly like a show, but with no scoring. You may use toys and you can train in the ring. There will be a time limit per run of 90 seconds. The cost is \$5.00 per run. You must fill out an entry form and entries will be taken day of show. The dog does not have to be entered in the show to run in the match.

**Food:** There will be a food vendor at the arena. They have had good food in the past. We will be giving vouchers for food for workers. There are also many fast food places in Monroe near the fairgrounds.

**Photographer:** Gaff Photography will be available for photos at the show.

**Volunteers:** We appreciate all our volunteer workers. To help make it easier to volunteer: We will split the Exc/Master class by jump height to change out the workers, so no one has to work an excessive amount of time. We also encourage job sharing, where you may work a particular job the first half of the class and someone else works the second have. Workers with ring conflicts may walk with course and run their dog with a different jump height group if necessary. We will accommodate you whenever possible. We'll also have a worker raffle.

**Conflicts:** If you have a legitimate conflict, mark on the gate sheet with a "C" and we will make every effort to accommodate you. Please arrive early so you don't miss your walk thru.

### Directions to Evergreen Fairgrounds

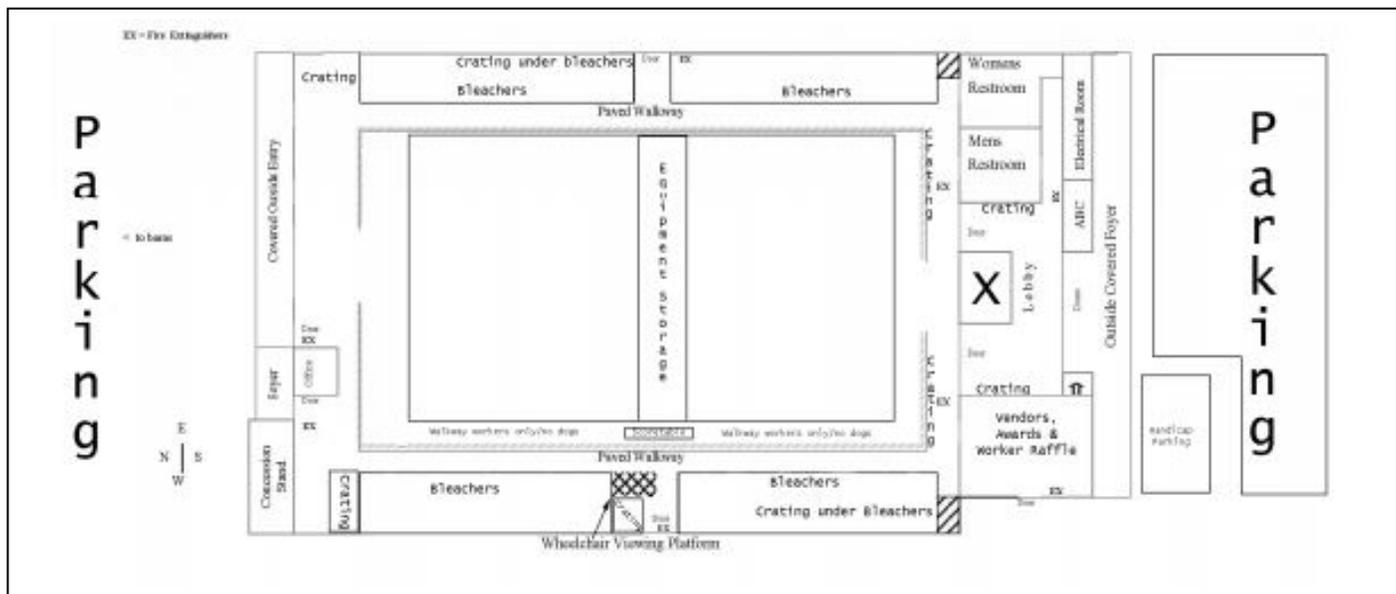
**From I-5 North or South.** Take the Highway 2 exit and go East to Monroe. The fairgrounds are on the left side of the road just as you come into town.

**From I-405.** Take the Highway 522 exit and continue north to Monroe. At the end of the road, take the off ramp which will put you out right at the Fairgrounds.

Link to map of Fairgrounds – the trial is in Building 100 – you may enter at the Midway Gate or the Equestrian Entrance. [http://www.evergreenfair.org/Userfiles/2011\\_BasicMap.jpg](http://www.evergreenfair.org/Userfiles/2011_BasicMap.jpg)

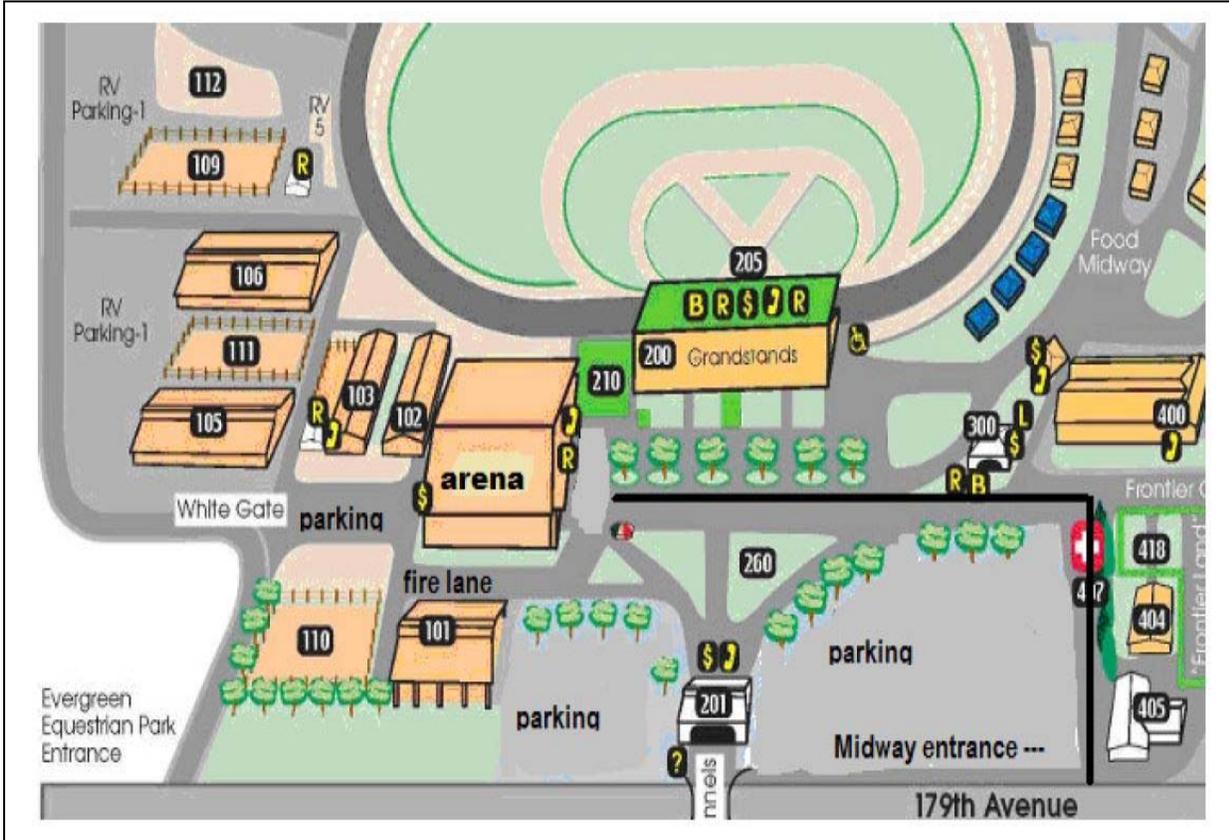
**Veterinarian on Call:** Pilchuck Veterinary Hospital, 11803 – 92<sup>nd</sup> St. SE, Snohomish, WA 98290 (425) 489-8475  
Directions: Leaving the fairgrounds, turn right (West) onto Highway 2. Take the 88<sup>th</sup> St –Snohomish exit and turn left at the end of the ramp. Follow the road around to the right and the clinic is about 1/2 mile on the left. Saturday hours are 8 am – 4 pm. With an after hours emergency clinic.

**Crating:** Please crate in designated area only. Be courteous with your space selection and take up no more than necessary. We will have lights under the bleachers for the crating area.



**Hospital:** Valley General Hospital ~ 14701 179th Ave SE, Monroe, WA 98272 ~ (360) 794-7497

**Parking:** There is plenty of parking, but please make sure you park only in the designated areas. DO NOT block fire lanes, the fairgrounds is very strict on this. RVs have priority in the RV area. However, anyone may park in a spot that is designated as a parking spot. There will be some spaces set aside for handicapped parking. You may enter the fairgrounds either through the Equestrian gate or the Midway gate.



**On Site Cell Contact: 503-840-4303**

On behalf of the Pacific NW Portuguese Water Dog Club, we look forward to seeing you at the trial!

Lori Sage  
Event Secretary



Snohomish County's annual March Against Hunger food drive directly helps those in our community by raising funds and collecting food to benefit local VOA food banks. Our campaign began in 1999 when Treasurer's Office employee Valarie Davis-Butler initiated a plan to help feed our neighbors. Although Valarie passed away later that year, her dream grew into a campaign that spans all departments and raises thousands of dollars and thousands of pounds in food every year for our local [Volunteers of America](#) food bank.

**Did you know** that only three yearly food drives (Snohomish County's in March, the letter carriers' drive in May, and the Evergreen State Fair in August) provide **50%** of all the food that comes in from food drives? That's why MAH is so important and why our local food banks depend on us. Here are more reasons to donate:

- One in eight people in Snohomish County will visit a food bank at least once this year.
- It takes over \$350,000 in private contributions each year to keep the Everett food bank operating.
- Fifty percent of the people served by the food bank are children or seniors on a fixed income.

**Helping is easy!** Throughout the month of March, bring in your nonperishable food items and help fill donation bins located in every department throughout the County. Because half of the people served by the food banks are children and seniors on a fixed income, items for seniors and the kids' afterschool program (snack-pack items) are particularly needed.

**Thank you for your kindness and support!!**

**Caryl Munn, Operations & Brenda Granstrom, Operations Assistant**

Evergreen State Fairgrounds  
14405 - 179th Ave SE, Monroe WA 98272  
[360-805-6706](tel:360-805-6706) [c.munn@snoco.org](mailto:c.munn@snoco.org)  
[360-805-6707](tel:360-805-6707) [brenda.granstrom@snoco.org](mailto:brenda.granstrom@snoco.org)